Hazrat Fatima رضی اللہ عنہا Ki Fazilat

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Hinglish (Roman Script)

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡم

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Hazrat Fatimaؓ Ki Fazilat

Hazrat Ayeshaؓ farmati hai: Mein ne kisi bhi shakhs ko Nabie karim ﷺ se itna mushabeh nahi dekha, baato mein, guftagu ke andaz mein, aur bethne ke andaz mein, jitna Hazrat Fatimaؓ Nabie karim ﷺ se mushabahat rakhti thi.

Hazrat Fatimaؓ Nabie karim ﷺ ki beti thi, unme Nabie karim ﷺ ki shabahat (similarity) bahut zyada thi, ye shabahat "nuqoosh" (impression) mein hogi;

Lekin Hazrat Ayeshaؓ farmati hai: ke baat chit ke andaz mein bhi, bethne ke andaz mein bhi, itni shabahat (impression) aati thi, ke kisi aur mein itni shabahat mein ne nahi dekhi.

Nabie Karim ﷺ Ka Unke Istiqbal Ke Liye Khada Hona

Phir farmati hai ke jab kabhi Hazrat Fatimaؓ Nabie karim ﷺ ke paas aati, to Aap ﷺ inko "Marhaba" kehte khush Aamdid kehte, aur inko

bosa dete, aur phir unka haath pakad kar laate, aur apni jaga par bithate, yani unka khair maqdam karte, (welcome) aur unke istiqbal ke liye apni jaga se uth kar khade ho jate. (Bukhari).

Ye Hadees Imam Bukhariؒ is liye laye ke isme ye batana hai ke kisi aane wale ke liye tazeem aur takreem mein khada hona jayaz hai ya nahi?

To agar kisi shakhs ke dil mein ye khwahish hai ke log mere liye khade huva kare, to uski tazim ke liye nahi khada hona chahye; lekin agar kisi ke dil mein ye khwahish nahi hai, aur aadmi kisi ka ikram khud se hi karna chahta hai, aur uske istiqbal aur tazim ke liye khada hona chahta hai, to uske liye khada hona jayaz hai.

Hazrat Fatimaؓ Bhi Nabie Karim ﷺ Ke Istiqbal Ke Liye Khadi Ho Jati

Baaz awqat Nabie karim ﷺ apni beti se milne ke liye unke ghar tasreef le jate, to Hazrat Fatimaؓ Aap ﷺ ke istiqbal ke liye khadi ho jati, aur aap ko bosa deti, aur Nabie karim ﷺ ko ikram ke saath bithati.

HAZRAT FATIMAؓ KA RONA AUR HASNA

Hazrat Ayeshaؓ farmati hai: jab Nabie karim ﷺ "marzul wafat" mein the, us bimari mein Hazrat Fatimaؓ Nabie karim ﷺ ki khidmat mein tashreef layi, to Aap ﷺ ne hasbe mamool unka istiqbal kiya, aur unko bosa diya aur chupke se kaan mein koi baat kahi jis ko mein nahi sun saki, us baat ko sun kar Hazrat Fatimaؓ rone lagi,phir kuch der baad dobara Hazrat Fatimaؓ ko apne qareeb bulaya, aur unke kaan mein kucch baat kahi, isko bhi mein nahi sun saki, lekin ab doosri baar ki baat sun kar Hazrat fatimaؓ hasne lagi, (Bukhari).

UNSE IS BAAT KI UMMID NAHI THI

Jab ye baat mein ne dekhi to mein ne dil mein socha ke mein to ye samajti thi ke Hazrat Fatimaؓ badi aqalmand khatoon hai aur unki tamam aurto par fazilat wazeh hai; lekin aaj mein ne ek ajib baat dekhi ke abhi ro rahi hai, aur abhi hasna shuru kar diya, jo aadmi bahut jazbati hote hai ya jo samaj nahi rakhte unse is tarah ki baat ho sakti hai; lekin Hazrat Fatimaؓ se is baat ki ummid nahi ki jaa sakti thi.

NABIE KARIM ﷺ KA RAAZ KHUL JAAYEGA

Chunanche mein ne Hazrat Fatimaؓ se puchha ke kya qissa hai? Ke jab Nabie karim ﷺ ne pehli martaba aap ke kaan mein koi baat kahi to aap rone lagi, aur jab doosri martaba koi baat kahi to aap hansne lagi, aap se Nabie karim ﷺ ne kya farmaya tha?

Jawab mein Hazrat Fatimaؓ ne farmaya: agar wo baat mein tumhe bata du, to Nabie karim ﷺ ka raaz khul jaayega, is liye ke Aap ﷺ ne qareeb bula kar mere kaan mein chupke se ek baat kahi hai, jiska matlab ye hai ke aap ﷺ doosro ko nahi batlana chahte hain.

CHUPKE SE JO BAAT KAHI JAAYE WO RAAZ HUVA KARTI HAI

Farmaya tha ke ye baat kisi aur se mat kehna, zaban se iski takid nahi farmai thi ke kisi aur ko mat batlana, lekin chuke Nabie karim ﷺ ne Hazrat Fatimaؓ ko apne qareeb bula kar chupke se wo baat kahi thi, is liye Hazrat Fatimaؓ ne ye mahsoos kiya, agar Aap ﷺ ko doosro per zahir karna hota to sab ke samne wo baat keh dete, lekin aap ne muje qareeb bula

kar chupke se wo baat kahi thi; is liye is liye iska matlab ye huva ke aap is baatko raaz mein rakhna chahte the, is liye Hazrat Fatimaؓ ne farmaya mein nahi bataungi.

MAJLIS KI BAATE RAAZ HOTI HAI

Chunanche Nabie karim ﷺ ka ye bhi irshad hai jab kisi niji majlis mein mein koi baat kahi jaae, to wo baat doosro tak pohchana majlis walo ki razamandi ke bager jayaz nahi, is liye ke majlis ki baat raaz hoti hai, ye baat bahut kum logo ko maloom hoti hai isme badi be ehtiyati hoti hai, ek majlis mein chand log bethte hai, aapas mein ek doosre par etemad aur bharosa hai usi etemad aur bharose ki bunyad par majlis mein kisi mozu par baatki jaa rahi hai, to ye majlise amanat hoti hai, is liye is majlis ki baato ko apne tak hi rakhna chahye jab tak majlis wale ijazat na de wo baat doosro tak na pohchae, Kyu ke uske natije mein fitne shuru ho jate hai, aur dil kharab ho jate hai, ladaai jhagde shuru ho jaate hai.

YE RAAZ BATANA BHI KHYANAT HAI

Ye bilkul aisa hi hai ke jese koi shakhs tumhare paas amanat ke taur par kuch paise rakhwa'e,

wo tum isko kha jao, ya wo paise tum kisi aur ko dedo, ye khyanat hai, isi tarah agar kisi ne tum se koi raaz ki baat kahi, aur tum ne wo baat doosre tak pohcha di ye bhi khyanat mein dakhil hai, aur najayaz aur haram hai.

AB WO BAAT RAAZ NAHI RAHI AB BATA DETI HU

Jab Nabie karim ﷺ ka intiqal ho gaya to us waqt Hazrat Fatimaؓ ne Hazrat Aayshaؓ se farmaya:

Ye baat us waqt raaz thi, jab tak Nabie karim ﷺ is dunya mein tashreef farma the, ab jabke Nabie karim ﷺ is dunya mein nahi hai to ab wo baat batane mein koi haraj nahi, ke wo kya baat thi jis par mein pehle royi thi, aur baad mein hasi thi.

Farmaya: Jab pehli martaba Nabie karim ﷺ ne muje bulaya, us waqt mujh se ye kaha tha ke ab mein is dunya se jaane wala hu, aur mere is dunya se jaane ka waqt aa gaya hai, jab mein ne ye baat suni to muje be-ikhtiyar rona aa gaya, aur mein ro padi thi.

Jab Nabie karim ﷺ ne muje rota huva dekha to phir se chupke se apne paas bula kar mere kaan me sargoshi ke andaz mein

ye kaha ke, mein to dunya se jaa raha hu lekin mere ghar walo mein sab se pehle mujh se aa kar milne wali tum hogi.

Yani mere baad sab se pehle tumhara intiqal hoga, jab Nabie karim ﷺ ne ye baat irshad farmai: to muje is par khushi huvi, aur us par mein hans padi jaisa ke tumne dekha.

HUZOOR ﷺ SE MUHABBAT AUR TALLUQ KI DALIL

Ye hadees jo Hazrat Aaysha ؓ ne bayan farmai, is se Hazrat Fatima ؓ ki fazilat maloom hoti hai ke Aap ﷺ kisi se kitni muhabbat aur talluq tha, aur unke aane par unka istiqbal karna, aur ikram farmana, ye sab Nabie karim ﷺ ki sunnat hai aur saath hi ye fazilat ke Allah Taala unko ye maqam bakhsha ke Nabie karim ﷺ ke khandan mein se sab se pehle inko milaya.

Allah Taala hume bhi Nabie karim ﷺ se mulaqat nasib farmaye. Aameen.

وَاٰخِرُ دَعْوَانَا اَنِ الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِيْن

Reference: Islaahi Kutbat Urdu V23.
Majmoon Ka Khulasa Kiya Gaya Hai.